



# Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



## Trinity 5, Proper 9 - 4th July 2021

Parish Eucharist 10.00

# W O R S H I P

**Welcomers:** Marcia Hall, Jenny Miller

**Server:** Jenny Scotchmer

**Lessons:** Nina Hammarberg

**Prayers:** Heather Gwynn

**Preacher:** Mick Scotchmer

**Celebrant:** Mick Scotchmer

**Music:** Peter Stannard

### Hymns

Happy are they, they that love God

At even, ere the sun was set

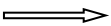
We have a gospel to proclaim

O for a thousand tongues to sing

Thy hand, O God, has guided



***This  
week***



Friday	9th July	10.00	Eucharist
Sunday	11th July	10.00	Parish Eucharist

## **Collect**

Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
hear our prayer which we offer for all your faithful  
people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## **Post Communion**

Grant, O Lord, we beseech you,  
that the course of this world may be so  
peaceably ordered  
by your governance,  
that your Church may joyfully serve you in  
all godly quietness;  
through Jesus Christ our Lord.

## Old Testament Reading

*Psalm 123*

1 To you I lift up my eyes,  
to you that are enthroned in the heavens.

2 As the eyes of servants look to the hand of their master,  
or the eyes of a maid to the hand of her mistress,

3 So our eyes wait upon the Lord our God,  
until he have mercy upon us.

4 Have mercy upon us, O Lord, have mercy upon us,  
for we have had more than enough of contempt.

5 Our soul has had more than enough of the scorn of the arrogant,  
and of the contempt of the proud.

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

*2 Corinthians 12.2-10*

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven – whether in the body or out of the body I do not know; God knows. <sup>2</sup>And I know that such a person – whether in the body or out of the body I do not know; God knows – <sup>4</sup>was caught up into Paradise and heard things that are not to be told, <sup>5</sup>that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to

torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>**but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.'** So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

This is the word of the Lord.

All Thanks be to God.

Gospel

Mark 6.1-13

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

<sup>1</sup>Jesus came to his home town, and his disciples followed him. <sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were **astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?'** **And they took offence at him.** <sup>4</sup>**Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.'** <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>**He said to them, 'Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.'** <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord.

All Praise to you, O Christ.

1. **Happy are they, they that love God,**  
whose hearts have Christ confessed,  
who by his cross have found their life,  
and 'neath his yoke their rest.
2. Glad is the praise, sweet are the songs,  
when they together sing;  
and strong the prayers that bow the ear  
of heaven's eternal King.
3. Christ to their homes giveth his peace,  
and makes their loves his own:  
but ah, what tares the evil one  
hath in his garden sown!
4. Sad were our lot, evil this earth,  
did not its sorrows prove  
the path whereby the sheep may find  
the fold of Jesus' love.
5. Then shall they know, they that love him,  
how all their pain is good;  
and death itself cannot unbind,  
their happy brotherhood.

1. **At even, ere the sun was set,**  
the sick, O Lord, around thee lay;  
O in what divers pains they met!  
O with what joy they went away!
2. Once more 'tis eventide, and we  
oppressed with various ills draw near;  
what if thy form we cannot see?  
We know and feel that thou art here.
3. O Saviour Christ, our woes dispel;  
for some are sick and some are sad  
and some have never loved thee well,  
and some have lost the love they had.
4. And some have found the world is vain,  
yet from the world they break not free;  
and some have friends who give them pain,  
yet have not sought a friend in thee
5. And none, O Lord, has perfect rest,  
for none are wholly free from sin;  
and they who fain would serve thee best  
are conscious most of wrong within
6. Thy touch has still its ancient power;  
no word from thee can fruitless fall:  
hear, in this solemn evening hour,  
and in thy mercy heal us all.

1. **We have a gospel to proclaim,**  
good news for all through all the earth;  
the gospel of a Saviour's name:  
we sing his glory, tell his worth.
2. Tell of his birth at Bethlehem,  
not in a royal house or hall,  
but in a stable dark and dim,  
the Word made flesh, a light for all.
3. Tell of his death at Calvary,  
hated by those he came to save;  
in lonely suff'ring on the cross:  
for all he loved, his life he gave.
4. Tell of that glorious Easter morn,  
empty the tomb, for he was free;  
he broke the power of death and hell  
that we might share his victory.
5. Tell of his reign at God's right hand,  
by all creation glorified.  
He sends his Spirit on his Church  
to live for him, the Lamb who died.
6. Now we rejoice to name him King:  
Jesus is Lord of all the earth.  
This gospel-message we proclaim:  
we sing his glory, tell his worth.

1. **O for a thousand tongues to sing**  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!
2. Jesus! the name that charms our fears,  
that bids our sorrows cease,  
'tis music in the sinner's ears,  
'tis life and health and peace.

3. He speaks; and, list'ning to his voice,  
new life the dead receive;  
the mournful broken hearts rejoice,  
the humble poor believe.
4. Hear him, ye deaf; his praise, ye dumb,  
your loosened tongues employ;  
ye blind, behold your Saviour come;  
and leap, ye lame, for joy!
5. My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth abroad  
the honours of thy name.

1. **Thy hand, O God, has guided**  
thy flock, from age to age;  
the wondrous tale is written,  
full clear, on every page;  
our fathers owned thy goodness,  
and we their deeds record;  
and both of this bear witness:  
one Church, one Faith, one Lord.

2. Thy heralds brought glad tidings  
to greatest, as to least;  
they bade men rise, and hasten  
to share the great King's feast;  
and this was all their teaching,  
in every deed and word,  
to all alike proclaiming:  
one Church, one Faith, one Lord.

3. Through many a day of darkness,  
through many a scene of strife,  
the faithful few fought bravely  
to guard the nation's life.  
Their gospel of redemption,  
sin pardoned, hope restored,  
was all in this enfolded:  
one Church, one Faith, one Lord.

4. And we, shall we be faithless? 772  
Shall hearts fail, hands hang down?  
Shall we evade the conflict,  
and cast away our crown?  
Not so: in God's deep counsels  
some better thing is stored:  
we will maintain, unflinching,  
one Church, one Faith, one Lord.

5. Thy mercy will not fail us,  
nor leave thy work undone;  
with thy right hand to help us,  
the vict'ry shall be won;  
and then by men and angels,  
thy name shall be adored.  
And this shall be their anthem:  
One Church, one Faith, one Lord.

*We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens.*

**After Church**—Now that up to 30 people can meet outside we are once again meeting in the Church Garden after our morning service where we can sit for a chat. Please join us if you can. We cannot yet serve tea and coffee but feel free to bring your own drink with you.

**Eat or Heat**—There is still a real need at this time. Now we are back in church, please continue to bring in donations.

The following items are particularly required at this time:

Boxes of Cereal, Canned meat, Canned tomatoes, Canned vegetables (i.e. carrots, peas etc.), Canned dessert,

Long Life milk/Milk Powder, Instant Coffee, Pulses, Kidney Beans, Chick Peas, Sanitary Towels, Tampons.

**Scramblers**— We hope to restart Scramblers properly at the beginning of September and launch a campaign for more attendees. If you were a Scramblers Leader before lock down and are happy to restart, or if you would be interested in joining the team please let Mick or one of the churchwardens know.

**Future Events**—Now that it looks as if the lockdown is likely to ease we are starting to plan possible events. Subject to restrictions being lifted we hope to hold a Jumble Trail on Sat 21st August and Harvest Weekend events on Sat 25th and Sun 26th September. Please note these possible dates in your diary. More details when the situation is clearer.

#### FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

**Anniversaries for July:** 1st Joseph Nye, Ethel Fernley, Stella Bickerstaff, 11th Margaret Bridger, 20th Jean Sherman, 22nd Edith Mears, 24th Penny Rolfe.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them,  
may they rest in peace and rise in glory. Amen*